Eleventh Sunday after Pentecost

August 21, 2022



Peace Evangelical Lutheran Church

200 East Beidler Road, King of Prussia, PA 19406 www.PeaceWithGod.com Office@PeaceWithGod.com Phone: 610-337-1997

During our pastoral vacancy:

Vacancy Pastor Rev. Shandor	joshuashandor@gmail.com	501-251-5898
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Elder Mark Harris	wiscobadger75@verizon.net	610-563-3371
Elder Jim Dietz	jhdietz@pm.me	610-247-3783

THREAD: The first will be last; the last will be first.

Hymn: Lord, Thee I Love with All My Heart with all heart; 1 Lord, thee Ι love my Ι pray thee, 2 Yea, Lord, 'twas rich boun - ty thy bod - y, gave my 3 Lord, last A-br'ham's let at thine an - gels come, to 0 from me de - part, with ten - der mer - cy cheer ne'er me. soul, and all Ι have in this poor life of la bor. bear me home that I may die un - fear bos om ing; plea - sure Earth has no Ι would share; yea, heav'n it ev - 'ry grant that glo - ri -Lord, Ι in place may in its nar - row cham - ber keep bod - y and my self were void and bare if thou, Lord, wert not near me. fy thv lav - ish grace and help and serve my neigh - bor. safe in peace - ful sleep un - til thy re - ap - pear - ing. And should my heart for sor - row break, my trust in thee can no false doc - trine me be - guile; let Sa - tan not my Let And then from death a - wak - en me that these mine eyes with 0 noth-ing shake. Thou art the por-tion I have sought; thy pre-cious soul de - file. Give strength and pa-tience un - to me to bear my joy may see, 0 Son of God, thy glo-rious face, my Sav-ior blood my soul has bought. Lord Ie - sus Christ, my God and cross and fol - low thee. Lord Je - sus Christ, my God and and my fount of Je - sus Christ, my prayer at grace. Lord not! Lord, my God and Lord, for - sake me Ι trust thy Word. Lord, my God and Lord, in death thy com - fort still af - ford. tend, my prayer at - tend, and Ι will praise thee with-out end.

In the name of the Father and of the **†** Son and of the Holy Spirit. **Amen.**

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit. **Amen.**

Lord, Have Mercy

In peace let us pray to the Lord. **Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

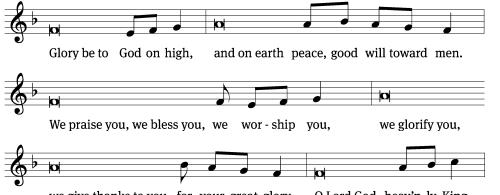
Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

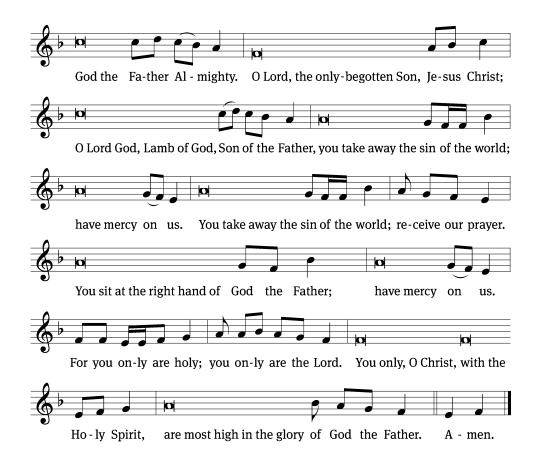
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. **Amen.**

Glory Be to God



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



THE WORD

The Lord be with you. And also with you.

Prayer of the Day

Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love; and that we may obtain what you promise, make us love what you command; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Isaiah 66:18–24

¹⁸"And I, because of what they have planned and done, am about to come and gather the people of all nations and languages, and they will come and see my glory.

¹⁹"I will set a sign among them, and I will send some of those who survive to the nations—to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations. ²⁰And they will bring all your people, from all the nations, to my holy mountain in Jerusalem as an offering to the LORD—on horses, in chariots and wagons, and on mules and camels," says the LORD. "They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels. ²¹And I will select some of them also to be priests and Levites," says the LORD.

²²"As the new heavens and the new earth that I make will endure before me," declares the LORD, "so will your name and descendants endure. ²³From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD. ²⁴"And they will go out and look on the dead bodies of those who rebelled

against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind."

The Word of the Lord. **Thanks be to God.**

Psalm: The LORD Is Kind and Merciful

Refrain Lord The is kind and mer-ci - ful. slow to an ger, and rich in com - pas - sion. Tone Praise the LORD, / my soul; all my inmost being, praise his / holy namewho forgives / all your sins and heals all your dis- / eases, who redeems your life / from the pit and crowns you with love and com- / passion, who satisfies your desires / with good things so that your youth is renewed like the / eagle's. *Refrain* The LORD is compassionate and / gracious, slow to anger, abound- / ing in love. He does not treat us as our / sins deserve or repay us according to our in- / iquities. For as high as the heavens are a- / bove the earth, so great is his love for those who / fear him; as far as the east is / from the west, so far has he removed our transgressions / from us. Glory be to the Father and / to the Son and to the Holy / Spirit, as it was in the be- / ginning, is now, and will be forever. / Amen. Refrain

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Second Reading

Hebrews 12:18-24

¹⁸You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; ¹⁹to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, ²⁰because they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned to death." ²¹The sight was so terrifying that Moses said, "I am trembling with fear."

²²But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, ²³to the church of the firstborn, whose names are written in

Psalm 103A

heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, ²⁴to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

The Word of the Lord. Thanks be to God.

Gospel Acclamation

Alleluia, alleluia, alleluia. People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. Alleluia, alleluia, alleluia.

Gospel

²²Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. ²³Someone asked him, "Lord, are only a few people going to be saved?"

He said to them, ²⁴"Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. ²⁵Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.'

"But he will answer, 'I don't know you or where you come from.'

²⁶ Then you will say, 'We ate and drank with you, and you taught in our streets.'

²⁷"But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!'

²⁸"There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. ²⁹People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. ³⁰Indeed there are those who are last who will be first, and first who will be last."

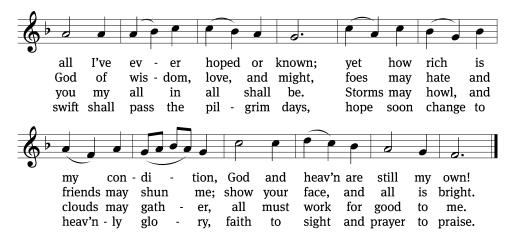
The Gospel of the Lord. Praise be to you, O Christ!

Hymn of the Day: Jesus, I My Cross Have Taken

1 Je - sus, I my cross have tak - en, all to leave and 2 Let the world de - spise and leave me; they have left my 3 Go, then, earth - ly fame and trea - sure! Come, dis - as - ter, 4 Haste, my soul, from grace to glo - ry, armed by faith and
fol - low you; Sav - ior, too. scorn, and pain! winged by prayer; des - ti - tute, de-spised, for - sak - en, you on Hu - man hearts and looks de - ceive me; you are ser - vice pain is plea - sure, with your heav'n is tran - si - to - ry, God's own
earth once suf - fered, too. not, like them, un - true. fa - vor loss is gain. hand shall guide you there. Per - ish ev - 'ry fond am - bi - tion, And, since you have smiled up - on me, I have called you Ab - ba, Fa - ther; Soon shall end this earth - ly sto - ry,

Luke 13:22-30

Luke 13:29



Sermon Text

Philemon 7-21

⁷Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people. ⁸Therefore, although in Christ I could be bold and order you to do what you ought to do, ⁹yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus—¹⁰that I appeal to you for my son Onesimus, who became my son while I was in chains. ¹¹Formerly he was useless to you, but now he has become useful both to you and to me.

¹²I am sending him—who is my very heart—back to you. ¹³I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. ¹⁴But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. ¹⁵Perhaps the reason he was separated from you for a little while was that you might have him back forever— ¹⁶no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

¹⁷So if you consider me a partner, welcome him as you would welcome me. ¹⁸If he has done you any wrong or owes you anything, charge it to me. ¹⁹I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self. ²⁰I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I ask.

Sermon – See the handout for Sermon helps

Tough decisions require a heart willing to deny the self and pick up one's crosses!

Guest Minister: Pastor Emeritus Robert Green

Nicene Creed

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,
 - eternally begotten of the Father,
 - God from God, Light from Light, true God from true God,
 - begotten, not made, of one being with the Father.
 - Through him all things were made.
 - For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
 - For our sake he was crucified under Pontius Pilate.
 - He suffered death and was buried.
 - On the third day he rose again in accordance with the Scriptures.
 - He ascended into heaven and is seated at the right hand of the Father.
 - He will come again in glory to judge the living and the dead,
 - and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead

and the life of the world to come. Amen.

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace. **Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith. Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws. Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Special prayers and intercessions may follow.

... Lord, in your mercy, Hear our prayer.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again. **Amen.**

Offering – The mail at church is being collected. Offerings may be mailed to: Peace Ev. Lutheran Church, 200 E. Beidler Road, King of Prussia, PA 19406

THE SACRAMENT

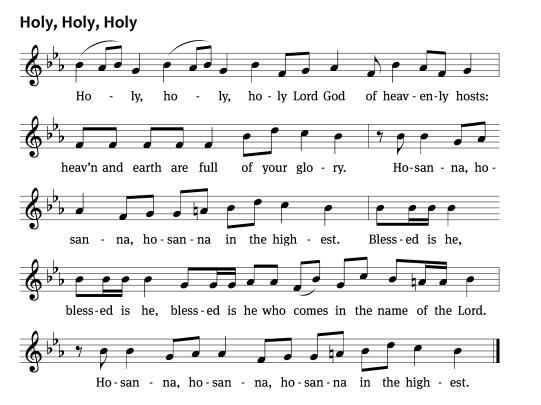
Preface

The Lord be with you. And also with you.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

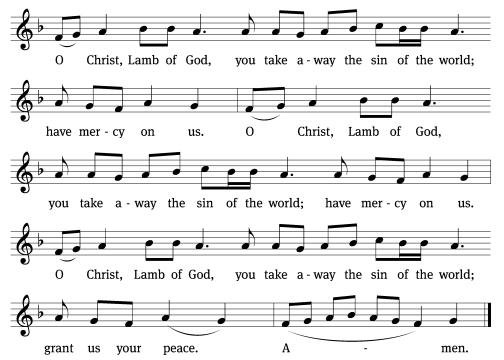
Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my **†** body, which is given for you. Do this in remembrance of me."

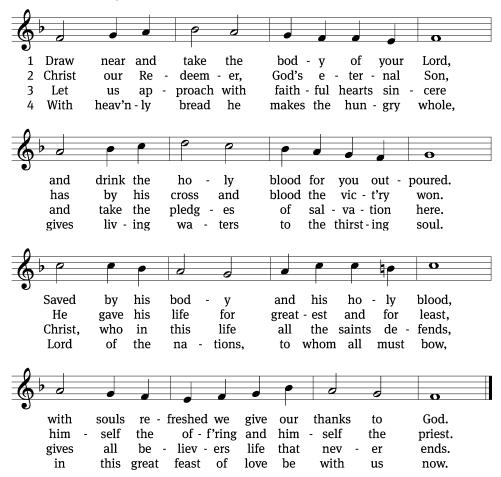
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my **†** blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

O Christ, Lamb of God



Distribution Hymn



Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and **†** give you peace.

Amen.

Hymn: Come, Follow Me, the Savior Spake



Silent Prayer – Announcements

Acknowledgments:

Setting One from Christian Worship

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